

# LAND DEVELOPMENT APPLICATION

1. APPLICANT

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. REGISTERED SURVEYOR/ENGINEER

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

4. LOCATION/ADDRESS OF PROPERTY TO BE DEVELOPED

\_\_\_\_\_

5. IS THE PROPOSED DEVELOPMENT LOCATED UPON ONE LOT OF RECORD?

\_\_\_\_\_ YES      \_\_\_\_\_ NO (ATTACH COPY OF CORRESPONDING DEED)

6. LINEAR DIMENSIONS OF LOT AND TOTAL AREA (SQUARE FEET OR ACREAGE)

\_\_\_\_\_

\_\_\_\_\_

7. IF APPLICABLE, LIST LINEAR DIMENSIONS AND SQUARE FEET OF THE LAND AREAS AND/OR PARCELS TO BE LEASED AND/R CREATED WITHIN THE EXISTING DEED (S) OF RECORD. ATTACH INDIVIDUAL DESCRIPTIONS OF EACH.

LOT #1 \_\_\_\_\_

LOT #2 \_\_\_\_\_

LOT #3 \_\_\_\_\_

LOT #4 \_\_\_\_\_

8. COUNTY TAX MAP DESCRIPTION:

MAP \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT NUMBER \_\_\_\_\_

9. ZONING DISTRICT

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10. SEWAGE DISPOSAL: LOCATION AND DISTANCE OF NEAREST SANITARY SEWER AND SUBMISSION OF APPROPRIATE D.E.R. PLANNING MODULE. APPLICANT MUST CONTACT D.E.R. TO SECURE APPROPRIATE APPLICATION. LOCAL D.E.R. OFFICE -- 90 EAST UNION STREET, WILKES-BARRE, PA 18701-3296. TELEPHONE—(570) 826-2553

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11. ATTACH NARRATIVE REPORT WHICH DESCRIBES ALL EXISTING USES, STRUCTURES, BUILDINGS, PARKING, ETC. LOCATED UPON THE SITE. PLAN MUST ILLUSTRATE THE DIMENSIONS OF EACH AND THE SETBACK DISTANCES FROM ALL PROPERTY BOUNDARIES.

12. ATTACH NARRATIVE WHICH DESCRIBES PROPOSED DEVELOPMENT UPON THE SITE. PLAN MUST ILLUSTRATE THE AFOREMENTIONED INFORMATION INCLUDING THE DIMENSIONS OF EACH AND SETBACK DISTANCES FROM ALL PROPERTY LINES.

13. HAS THE ZONING OFFICER DETERMINED IF THE PROPOSED LAND DEVELOPMENT, IF APPROVED, WILL REQUIRE ANY VARIANCES?

\_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, SPECIFY ANY REQUIRED VARIANCES PER THE DECISION OF THE ZONING OFFICER

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14. ARE ANY MODIFICATIONS FROM THE SUBDIVISION AND LAND DEVELOPMENT ORDINANCE REQUESTED?

\_\_\_\_\_ YES \_\_\_\_\_ NO

IF YES, SPECIFY THE REQUIRED MODIFICATIONS AND SECTIONS AND/OR PROVISIONS OF THE ORDINANCE RELATED TO SUCH REQUEST.

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- 15. ATTACH TWENTY (20) PREFOLDED COPIES OF THE LAND DEVELOPMENT PLAN AT A SCALE OF ONE (1) INCH EQUALS (20) FEET AND ANY APPLICABLE SUPPORTING MATERIAL, I.E., SOIL EROSION AND SEDIMENTATION CONTROL PLAN, A STORMWATER DRAINAGE PLAN INCLUDING STORMWATER CALCULATIONS AND A HIGHWAY OCCUPANCY PERMIT (IF APPLICABLE).
- 16. ATTACH TWENTY (20) PREFOLDED COPIES OF ALL APPLICABLE CONSTRUCTION PLANS PER LOCATION AND DESIGN OF REQUIRED IMPROVEMENTS.

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED WITHIN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE. I FURTHER AGREE TO REIMBURSE THE BOROUGH FOR ALL REASONABLE CONSULTING FEES INCURRED FOR THE REVIEW AND INSPECTION OF THIS APPLICATION AND ACCOMPANYING PLANS.

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF OWNER

\_\_\_\_\_  
DATE

\_\_\_\_\_  
\_\_\_\_\_

**TO BE COMPLETED BY PLANNING COMMISSION**

A. BOROUGH APPLICATION FEE AND DATE RECEIVED: \_\_\_\_\_

B. COUNTY REVIEW FEE: \_\_\_\_\_

C. DATE PLAN AND APPLICATION WERE SUBMITTED TO LUZERNE COUNTY PLANNING COMMISSION:  
\_\_\_\_\_

D. DATE OF NEXT SCHEDULED BOROUGH PLANNING COMMISSION MEETING:  
\_\_\_\_\_

- E. ATTACH COMMENTS AND/OR RECOMMENDATIONS OF ANY CONSULTANTS TO THE BOROUGH PLANNING COMMISSION AND THE LUZERNE COUNTY PLANNING COMMISSION.
- F. ATTACH COPY OF APPROVED D.E.R. PLANNING MODULE AND SEO REPORT (IF APPLICABLE)
- G. DECISION RENDERED AND DATE OF DECISION BY PLANNING COMMISSION.

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H. DATE OF MAILING OF WRITTEN NOTIFICATION OF DECISION TO APPLICANT:

**NOTE: MUST BE WITHIN 15 DAYS FROM THE DATE THE DECISION WAS RENDERED**

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