



Borough of Edwarsville
Luzerne County, Pennsylvania
Incorporated 1884

Office of
Borough Manager
Administrative Assistant

470 Main Street
Edwarsville, PA 18704-3299
Telephone: (570) 288-6484
Fax: (570) 288-7041

2015 RECYCLING PERFORMANCE GRANT

Attention Business Owners / Authorized Personnel:

In compliance with §1501 (c) (1) (iii) of Act 101 and as a mandated recycling community, **§20-201** titled "**Mandatory Recycling Law of the Borough of Edwarsville**", commercial establishments located in a mandated community are required to recycle *at least* one item, preferably cardboard or comingled (i.e. glass, plastic, aluminum, or bi-metallic cans) or paper, be it office, newspaper or magazines.

It is very important to commercial establishments to recycle for two very important reasons; by recycling, you can greatly reduce the yearly refuse costs by diverting this material from the landfills. Less materials means less pickups and less pickups means less cost to company. The second is to help and protect our environment.

Attached, I have enclosed a copy of our Mandated Recycling Ordinance along with two forms that **MUST** be completed by the owner / authorized individual at this business location. These forms must be returned to the Boro **no later than February 1, 2016**. The information required on the attached forms, will be all recyclable materials from January 1, 2015 to December 31, 2015. Please mail the completed forms to or fax to: 570-288-7041

Edwarsville Borough
470 Main Street
Edwarsville, PA 18704
ATTN: **Kristina**

Should you have any questions in regards to the attached, please do not hesitate to contact me at the telephone number listed above.

SINCERELY,

KRISTINA JORDAN
ADMINISTRATIVE ASST.
EDWARDSVILLE BOROUGH

ANNUAL RECYCLING REPORT

**For Waste/Recycling Hauler, Document Destruction Company, or
Other Company Transporting Recyclables Generated in PA**

For the period: Jan 1, 2015 to Dec 31, 2015
 Due: February 1, 2016
 To: Edwardsville Borough
470 Main Street
Edwardsville, PA 18704

Collector Name:

| | | |
|-----------------|-------------------|------------------|
| Address: | City: | Zip Code: |
| Email: | Telephone: | Fax: |

Please complete one form for each municipality where you collected recyclables.

Municipality: _____ County: _____

1. CHECK the box in front of each post-consumer* material that you collected for recycling from the municipality above.
2. ENTER the weight (in tons) of material recycled in the correct column.

| ACT 101 Recyclable Material Type (see page 2 for Other Recyclables) | [Code] | Resi- dential Tons*** | Res. Drop-Off Tons *** | Commercial/ Institutional Tons | Com. Drop-Off Tons | Name of Processing Facility or Market |
|--|--------|-----------------------------|------------------------------|--------------------------------------|--------------------------|--|
| Single Stream: | [SS1] | | | | | |
| Commingled: | [XXX] | | | | | |
| Note: If commingled or single stream collection system, check the boxes below for each material in the mix. | | | | | | |
| GLASS BOTTLES & JARS: | | | | | | |
| <input type="checkbox"/> Glass: Clear | [GL1] | | | | | |
| <input type="checkbox"/> Glass: Mixed | [GL2] | | | | | |
| <input type="checkbox"/> Glass: Green | [GL3] | | | | | |
| <input type="checkbox"/> Glass: Brown | [GL4] | | | | | |
| PAPER: | | | | | | |
| <input type="checkbox"/> Paper: Cardboard | [C01] | | | | | |
| <input type="checkbox"/> Paper: Brown bags & sacks | [C02] | | | | | |
| <input type="checkbox"/> Paper: Gabled/Aseptic Cartons | [C03] | | | | | |
| <input type="checkbox"/> Paper: Magazines/Catalogs | [PA1] | | | | | |
| <input type="checkbox"/> Paper: Newsprint/Newspaper | [PA2] | | | | | |
| <input type="checkbox"/> Paper: Mixed/Other Paper Grades (junk mail, chipboard, etc.) | [PA3] | | | | | |
| <input type="checkbox"/> Paper: Office Paper (all high grades) | [PA4] | | | | | |
| <input type="checkbox"/> Paper: Phone Books | [PA6] | | | | | |
| PLASTICS: | | | | | | |
| <input type="checkbox"/> Plastic: PET | [PL1] | | | | | |
| <input type="checkbox"/> Plastic: HDPE | [PL2] | | | | | |
| <input type="checkbox"/> Plastic: PVC | [PL3] | | | | | |
| <input type="checkbox"/> Plastic: LDPE | [PL4] | | | | | |
| <input type="checkbox"/> Plastic: PP | [PL5] | | | | | |
| <input type="checkbox"/> Plastic: PS | [PL6] | | | | | |
| <input type="checkbox"/> Plastic: MIXED / OTHER | [PL7] | | | | | |
| <input type="checkbox"/> Plastic: FILM | [PL8] | | | | | |
| METAL CANS & BOTTLES: | | | | | | |
| <input type="checkbox"/> Aluminum Cans | [AA1] | | | | | |
| <input type="checkbox"/> Steel & Bimetallic (Tin) Cans | [F02] | | | | | |
| <input type="checkbox"/> Mixed Cans | [MX2] | | | | | |
| ORGANICS: | | | | | | |
| <input type="checkbox"/> Source Separated Food | [SSF] | | | | | |
| <input type="checkbox"/> Wood Waste | [WW1] | | | | | |
| <input type="checkbox"/> Yard and Leaf Waste | [Y01] | | | | | |

***Report only post-consumer materials on this form.** **Post-consumer material:** Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling.

****Processing residue:** Material that is collected and weighed with recyclables, but is disposed rather than recycled.

*****Residential tons:** Residential tons include recyclables from condominiums, apartment complexes and townhouses.

3. CHECK the box in front of each post-consumer material collected for recycling from the municipality you indicated on page 1.
 4. ENTER the weight (in tons) of material recycled in the correct column.

| NON ACT 101 Other Materials Recycled | | Resi- dential Tons*** | Res. Drop-Off Tons*** | Commercial/ Institutional Tons | Com. Drop-Off Tons | Name of Processing Facility or Market |
|---|-------|-----------------------------|-----------------------------|--------------------------------------|--------------------------|--|
| OTHER GLASS | | | | | | |
| <input type="checkbox"/> Glass: Plate | [GL5] | | | | | |
| <input type="checkbox"/> Glass: Other | [GL6] | | | | | |
| OTHER PAPER: | | | | | | |
| <input type="checkbox"/> Drum: Fiber | [DR3] | | | | | |
| OTHER PLASTICS: | | | | | | |
| <input type="checkbox"/> Plastic: Drum (high molecular weight HDPE) | [DR1] | | | | | |
| <input type="checkbox"/> Plastic: Drum (mixed bulky rigid) | [DR4] | | | | | |
| OTHER METALS: | | | | | | |
| <input type="checkbox"/> Aluminum Scrap | [AA2] | | | | | |
| <input type="checkbox"/> Mixed Metals | [MM1] | | | | | |
| <input type="checkbox"/> Non-Ferrous Metals | [N01] | | | | | |
| <input type="checkbox"/> Copper | [N02] | | | | | |
| <input type="checkbox"/> Brass | [N03] | | | | | |
| <input type="checkbox"/> Lead | [N04] | | | | | |
| <input type="checkbox"/> Stainless Steel | [N05] | | | | | |
| <input type="checkbox"/> Nickel | [N10] | | | | | |
| <input type="checkbox"/> Wire / Cable | [W01] | | | | | |
| <input type="checkbox"/> Ferrous Metals | [F01] | | | | | |
| <input type="checkbox"/> White Goods | [F03] | | | | | |
| HOUSEHOLD/HAZARDOUS WASTE: | | | | | | |
| <input type="checkbox"/> Antifreeze | [O02] | | | | | |
| <input type="checkbox"/> Batteries: Lead Acid | [B01] | | | | | |
| <input type="checkbox"/> Batteries: Other | [B02] | | | | | |
| <input type="checkbox"/> E-Waste (includes TV) | [CR1] | | | | | |
| <input type="checkbox"/> Fluorescent Tubes/CFLs | [FL1] | | | | | |
| <input type="checkbox"/> Used Oil | [OL2] | | | | | |
| <input type="checkbox"/> Oil Filters | [OL3] | | | | | |
| <input type="checkbox"/> Other Commercial HW (paints, varnish, pesticides, etc.) | [CHW] | | | | | |
| <input type="checkbox"/> Other Household HW (paints, varnish, pesticides, etc.) | [HHW] | | | | | |
| OTHER RECYCLABLES: | | | | | | |
| <input type="checkbox"/> Asphalt | [ASP] | | | | | |
| <input type="checkbox"/> Rubber Tires | [M01] | | | | | |
| <input type="checkbox"/> Construction & Demolition | [M02] | | | | | |
| <input type="checkbox"/> Clothing / Textiles | [M03] | | | | | |
| <input type="checkbox"/> Furniture & Furnishings | [M04] | | | | | |
| <input type="checkbox"/> Mattresses | [MT1] | | | | | |
| <input type="checkbox"/> Misc. Other Consumer Items | [MIS] | | | | | |

COMPLETE AND SUBMIT A REPORT TO EACH INDIVIDUAL MUNICIPALITY BY FEB 1st!

Total tons of processing residue or processing residue rate used to calculate reported tonnages: _____
 Total tons of solid waste collected, if required by municipality: _____

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting and grant purposes. Processing residue has been subtracted from the above tonnages.

 Authorized Representative

 Title

 Signature

 Date

ACT 101 RECYCLING COMPLIANCE REPORT

For Commercial, Municipal, Institutional Facilities

For the period: Jan. 1, 2015 to Dec. 31, 2015_
 Due: February 1, 2016__
 To: Edwardsville Borough
 470 Main Street, Edwardsville, PA 18704

| | | | |
|-----------------------------------|--|---------------------------|------------------|
| County Name: | | Municipality Name: | |
| Name of Establishment: | | | |
| Address: | | City: | Zip Code: |
| Email: | | Telephone: | Fax: |
| Primary Business Function: | | | |

How does your establishment handle recyclable materials? Source-separated Commingled Single Stream

How are your recyclable materials collected?

- Collected by recycling facility or broker (name): _____
- Collected by private hauler (name): _____
- Collected by confidential document destruction company (name): _____
- Establishment delivers materials to drop-off or curbside program (location): _____
- Establishment delivers materials to recycling facility (name): _____
- Other (please specify): _____

1. CHECK the box in front of each post-consumer material recycled at your establishment. .
2. Enter the weight in (tons) under the WEIGHT column. An "X" is not considered a number.
5. If you use a commingled or single stream collection system, check the boxes beside each material in the mix.

| <u>Material Type</u> | <u>Weight</u> | <u>Material Type</u> | <u>Weight</u> |
|--|---------------|---|---------------|
| <input type="checkbox"/> Single Stream: [SS1] _____ (all recyclables, including fiber, collected together) | | <input type="checkbox"/> Plastics: | |
| <input type="checkbox"/> Commingled: [XXX] _____ (two or more materials collected together, fiber separate) | | <input type="checkbox"/> Plastic: PET [PL1] _____ | |
| Glass Bottles and Jars: | | <input type="checkbox"/> Plastic: HDPE [PL2] _____ | |
| <input type="checkbox"/> Glass: Clear [GL1] _____ | | <input type="checkbox"/> Plastic: PVC [PL3] _____ | |
| <input type="checkbox"/> Glass: Mixed [GL2] _____ | | <input type="checkbox"/> Plastic: LDPE [PL4] _____ | |
| <input type="checkbox"/> Glass: Green [GL3] _____ | | <input type="checkbox"/> Plastic: PP [PL5] _____ | |
| <input type="checkbox"/> Glass: Brown [GL4] _____ | | <input type="checkbox"/> Plastic: PS [PL6] _____ | |
| <input type="checkbox"/> Glass: Plate [GL5] _____ | | <input type="checkbox"/> Plastic: MIXED / OTHER [PL7] _____ | |
| <input type="checkbox"/> Glass: Other [GL6] _____ | | <input type="checkbox"/> Plastic: FILM [PL8] _____ | |
| Paper: | | <input type="checkbox"/> Plastic: DRUM [DR1] _____ <small>(high molecular weight HDPE)</small> | |
| <input type="checkbox"/> Paper: Cardboard [C01] _____ | | <input type="checkbox"/> Plastic: DRUM [DR4] _____ <small>(mixed bulky rigid)</small> | |
| <input type="checkbox"/> Paper: Brown Bags & Sacks [C02] _____ | | Metals: | |
| <input type="checkbox"/> Paper: Gabled/Aseptic Cartons [C03] _____ | | <input type="checkbox"/> Aluminum Cans [AA1] _____ | |
| <input type="checkbox"/> Paper: Magazines & Catalogs [PA1] _____ | | <input type="checkbox"/> Steel / Bimetallic / Tin Cans [F02] _____ | |
| <input type="checkbox"/> Paper: Newsprint / Newspaper [PA2] _____ | | <input type="checkbox"/> Mixed Cans [MX2] _____ | |
| <input type="checkbox"/> Paper: Mixed / Other Paper [PA3] _____ <small>Grades (junk mail, paperboard, etc.)</small> | | <input type="checkbox"/> Aluminum Scrap [AA2] _____ | |
| <input type="checkbox"/> Paper: Office Paper (all high grades) [PA4] _____ | | <input type="checkbox"/> Ferrous Metals [F01] _____ | |
| <input type="checkbox"/> Paper: Phone Books [PA6] _____ | | <input type="checkbox"/> Non-Ferrous Metals [N01] _____ | |
| <input type="checkbox"/> Drum: Fiber [DR3] _____ | | <input type="checkbox"/> Copper [N02] _____ | |
| | | <input type="checkbox"/> Brass [N03] _____ | |
| | | <input type="checkbox"/> Lead [N04] _____ | |
| | | <input type="checkbox"/> Stainless Steel [N05] _____ | |
| | | <input type="checkbox"/> Nickel [N10] _____ | |

***Report only post-consumer materials on this form.** Post-consumer material: Material that has been used as a consumer item and then diverted from municipal solid waste for the purpose of collection and recycling.

****Processing residue:** Material that is collected and weighed with recyclables, but is disposed rather than recycled.

Material Type

Weight

Metals Continued:

- Aluminum Cans [AA1] _____
- Steel / Bimetallic / Tin Cans [F02] _____
- Mixed Cans [MX2] _____
- Aluminum Scrap [AA2] _____
- Ferrous Metals [F01] _____
- Non-Ferrous Metals [N01] _____
- Copper [N02] _____
- Brass [N03] _____
- Lead [N04] _____
- Stainless Steel [N05] _____
- Nickel [N10] _____
- Wire / Cable [W01] _____
- Mixed Metals (includes drum steel) [MM1] _____
- White Goods [F03] _____

Household/Commercial Hazardous Waste:

- Antifreeze [O02] _____
- Batteries: Lead Acid [B01] _____
- Batteries: Other [B02] _____
- E-Waste (includes TV) [CR1] _____
- Fluorescent Tubes/CFLs [FL1] _____
- Used Oil [OL2] _____
- Oil Filters [OL3] _____
- Other Commercial HW [CHW] _____
(paints, varnish, pesticides, etc.)
- Other Household HW [HHW] _____
(paints, varnish, pesticides, etc.)

Other Recyclables:

- Asphalt [ASP] _____
- Rubber Tires [M01] _____
- Construction & Demolition [M02] _____
- Clothing / Textiles [M03] _____
- Furniture & Furnishings [M04] _____
- Mattresses [MT1] _____
- Misc. / Other Consumer Items [MIS] _____

Organics:

- Source Separated Food [SSF] _____
- Wood Waste [WW1] _____
- Yard & Leaf Waste [Y01] _____

Conversion Chart

| | |
|---------------------------------|--|
| Antifreeze: | 7.2 lbs per gallon |
| Battery – Lead Acid: | Car = 17.8 lbs Truck = 48.7 lbs Motorcycle = 8.7 lbs |
| Rubber Tires: | Car = 21 lbs Truck = 70 lbs |
| Used Oil: | 7.2 lbs per gallon |
| Oil Filters: | 1.2 lbs each |
| Glass – Whole Bottle: | 1 ton = 2 yds ³ |
| Newsprint – Loose: | 1 ton = 3 yds ³ |
| Corrugated Cardboard: | 2.5' x 4' x 5' bale = 1100 lbs |
| Plastic Soda Bottles | |
| Whole, Loose: | 30 lbs = 1 yd ³ |
| Plastic Film: | 2.5' x 4' x 5' bale = 1500 lbs |
| Solid & Liquid Fats: | 55 gallon drum = 412 lbs |
| White Goods | |
| Freezers: | 1 = 250 lbs |
| Refrigerators: | 1 = 250 lbs |
| Other Appliances: | 1 = 150 lbs |
| Yard Waste | |
| Leaves: | 4 yd ³ = 1 ton |
| Grass Clippings: | 2 yd ³ = 1 ton |
| Wood Chips: | 1 yd ³ = 500 lbs |

**SUBMIT REPORT
TO MUNICIPALITY
BY FEB 1st!**

Your accurate and timely reporting enables the County and the State to determine an accurate recycling rate and showcase the importance and viability of the recycling industry.

I certify, to the best of my knowledge, that the information on this form is complete and accurate. I further authorize the Municipality to aggregate this report for DEP reporting purposes. If a legible weight ticket is attached, this report may also be used for DEP grant purposes.

Authorized Representative

Title

Signature

Date